

Worship

Nov 27, 2022

9:30am (EDT)

The first Sunday of Advent

Leading us in worship today:

Lorianne Zondag, Deacon
Brenda Bierenga, Elder
Steve Rienstra, Liturgist
Randall Engle, Minister
Helen MacDonald, Organist
Willie Yuhas & David Zylstra, Technicians

Gathering Music

Our Call to Worship

*Our Opening Hymn: *Let All Things Now Living*Hymnal 5

*God's Greeting and Mutual Greetings

*A Song of Praise: *Go, Tell It on the Mountain* Hymnal 93

We Speak to God

Our Morning Prayers

Our Morning Offerings

God Speaks to Us

The Scripture Lesson: Isaiah 2:1-15 *The Bible*, page 1062

One: This is the Word of the Lord!

All: Thanks be to God!

The Sermon: *Life on the Mountain*

God Sends Us

*God's Blessing

*Our Closing Hymn



1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo - ple to de - liv - er, born a child and yet a king,



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra-cious king-dom bring.



Is-rael's strength and con-so - la - tion, hope of all the earth thou art;
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



dear de - sire of ev - ery na - tion, joy of ev - ery long-ing heart.
by thine all - suf-fi - cient mer - it raise us to thy glo-rious throne.

With its opening "Come," this hymn sounds the note of entreaty and invitation that characterizes the Advent season (from the Latin *adventus* = "coming"). Its blending of memory and hope helps us to give voice to our present faith as we stand between the past and the future.

TEXT: Charles Wesley, 1744
MUSIC: Rowland Hugh Prichard, 1830; harm. Ralph Vaughan Williams, 1906

HYFRYDOL
8.7.8.7.D
(alternate tune: STUTTGART, 83)

*The Organ Postlude

Let All Things Now Living

Descant

2 Ah, _____ O sun in its

C F Gm7 C F

1 Let all things now liv-ing a song of thanks - giv-ing to God the Cre -
2 His law he en - forc-es; the stars in their cours-es and sun in its

or - bit o - be - dient-ly shine. Ah, _____

B^b F/C C7 F C F

a - tor tri - um-phiant - ly raise, who fash-ioned and made us, pro -
or - bit o - be - dient - ly shine; the hills and the moun - tains, the

_____ the deeps of the o - cean pro - claim him di - vine.

Gm7 C F B^b F/C C7 F

tect-ed and stayed us, who guides us and leads to the end of our days.
riv - ers and foun-tains, the deeps of the o - cean pro - claim him di - vine.

Re - joice, re - joice! With glad ad - o -

His ban - ners are o'er us, his light goes be - fore us, a pil - lar of
 We too should be voic - ing our love and re - joic - ing; with glad ad - o -

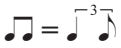
ra - tion a song let us raise. Ah, _____

fire shin - ing forth in the night, till shad - ows have van - ished and
 ra - tion a song let us raise, till all things now liv - ing u -

_____ to God in the high - est, ho - san - na and praise!

dark - ness is ban - ished, as for - ward we trav - el from light in - to light.
 nite in thanks - giv - ing: to God in the high - est, ho - san - na and praise!

Go, Tell It on the Mountain



Refrain
Unison

F B \flat /F F C7 F

Go, tell it on the moun - tain, o - ver the hills and ev - ery - where;

go, tell it on the moun - tain that Je - sus Christ is born.

Harmony F C F

1 While shep - herds kept their watch - ing o'er si - lent flocks by night,
2 The shep - herds feared and trem - bled when lo! a - bove the earth
3 Down in a low - ly sta - ble the hum - ble Christ was born,

G7 C7 To Refrain

be - hold, through - out the heav - ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless - ed Christ - mas morn.

Words: African American spiritual, 19th c., P.D.

Music (GO TELL IT 7.6.7.6 refrain 7.8.7.6): African American spiritual, 19th c.; arr. © 2012 Faith Alive Christian Resources